

Brown County Rural Electrical Association 2022 Youth Tour Contest Application

Part I. General

Name:		Phone: (H)	(Cell)
Address:	C	City, State & Zip:	
Email address:			
Age: Date of Birth: _			-
Parents/Guardians Names:			
Part II. School Related			
Name and Address of School:			
Current Grade in School:	_ Sophomore _	Junior	
Favorite School Subjects:			
Career Goals:			
•	-	• •	received during your high school is needed, please attach separate
Activity	Years	Remarks	

Part III. Extracurricular Activities

service clubs) and years of involvement:				
Activity	Years	Remarks		
DI 1' D 11' G	1' 5' '			
Please list any Public S	peaking Experience you've	had:		
Please list any Writing	Experience - such as school	newspaper yearbook etc:		
	Experience such as sensor	newspaper, yearsook, etc		
Evalain how you have	contributed or can contribut	e to your community more effectiv	alv:	
Explain now you have	continuited of call continuit	to your community more effective	ery.	
Additional information	which may be of interest to	those making selections:		
Additional information	which may be of interest to	those making selections.		
IV. Parent or Guardia	an Permission Form			
TO: Brown County RE				
		o submit his/her name as a candida		
2022 washington, D.C	. Youth Tour, and if selected	I, give him/her permission to travel	as required.	
Signature		Date		